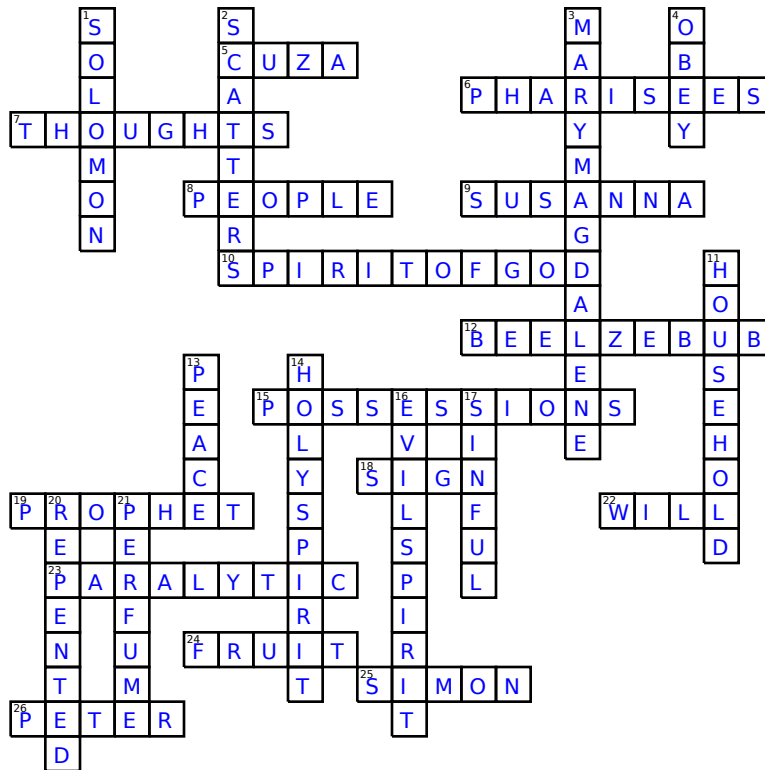


# Mat. 12:22-50; Mk.3:20-35; Lk. 7:36-50, 8:1-3 & 19-21, 11:14-32



## Across

- 5 The manager of Herod's household.
- 6 "He who is not with me is against me", Given the context, who was Jesus talking about when He made this statement?
- 7 Jesus knew their \_\_\_\_.
- 8 Jesus asked a counter question, "If I cast out demons by demons, by whom do your \_\_\_\_ drive them out?" They would have to agree that they were doing it likewise.
- 9 Some of the women disciples of Jesus were Mary Magdalene, Joanna, and \_\_\_\_\_. These women supported Jesus' ministry out of their means.
- 10 Jesus said, "If I drive out demons by the \_\_\_\_\_, then the kingdom of God has come up on them. The evidence of divine authority and God's power were visible on earth. Jews didn't believe this.
- 12 Pharisees attributed Jesus' power to drive out demons to \_\_\_\_\_, the prince of demons.
- 15 No one can plunder a strong man's \_\_\_\_\_ unless first someone could bind him. In this parable, the strong man is Satan, binding the strongman represents overcoming satan's power, and plundering means freeing people from demonic influence.
- 18 Pharisees and teachers of the Law asked Jesus for a \_\_\_\_\_ to test His divine authority and to trap Him.
- 19 Simon the Pharisee concluded that Jesus was not a \_\_\_\_\_ since it appears to him that He didn't know who was touching Him. The touch of a sinner is considered a ceremonial defilement.
- 22 Jesus said whoever does God's \_\_\_\_\_ is His brother, sister, and mother. He was not denying the family relationship but teaching the priority of spiritual relationships over natural ones.
- 23 Jesus told the woman in Simon's house, "Your sins are forgiven". Jesus said the same to a \_\_\_\_\_ man at Capernaum.
- 24 A tree is recognized by its \_\_\_\_\_.
- 25 Jesus accepted the invitation of a Pharisee to have dinner with him even though they rejected Him.
- 26 Jesus' family said, " He is out of His mind" when he couldn't even find time to eat. But He was doing God's will. Name a disciple who rebuked Jesus from doing God's will. Mat.16:21-23

## Down

- 1 Jesus was greater than \_\_\_\_\_ in wisdom as well as one with greater message than Jonah.
- 2 "He who is not with me is against me, and he who does not gather with me \_\_\_\_\_". Those who do not side with Jesus side with Satan. There can be no neutral ground in a relationship with Jesus.
- 3 Jesus cured \_\_\_\_\_ from evil spirits.
- 4 A woman in the crowd called out, "Blessed is the mother who gave you birth and nursed"(venerating Mary too highly). Jesus replied, "Blessed rather are those who hear the word of God and \_\_\_\_\_ it".
- 11 Jesus said to Pharisees, "Every kingdom divided against itself or \_\_\_\_\_ divided against itself will not stand"
- 13 Jesus' parable of two debtors to Simon teaches that one who was forgiven little loves little and the one who was forgiven more loves more; Jesus has the authority to forgive sins; Forgiveness of sin gives \_\_\_\_\_ with God.
- 14 Anyone who speaks a word against the Son of Man will be forgiven, but not against the \_\_\_\_\_, either in this age or the age to come. Pharisees attributed Jesus' work to Demon rather than the Holy Spirit.
- 16 The \_\_\_\_\_ returns to the person it has left since it was not occupied with a greater power (Jesus). Consequently, it invites seven more and the final condition of that person is worse than the first. Not only remove the negative influences but need to maintain spiritual vigilance.
- 17 The \_\_\_\_\_ woman poured the alabaster jar of perfume on the feet of Jesus mentioned in Luke is different from Mat.26, Mark 14, and John 12.
- 20 Ninevites believed and \_\_\_\_\_ at Jonah's preaching, but the Jews didn't believe in the one greater than Jonah.
- 21 The woman wet Jesus' feet with tears, wiped them with her hair, kissed them, and poured \_\_\_\_\_ on them.