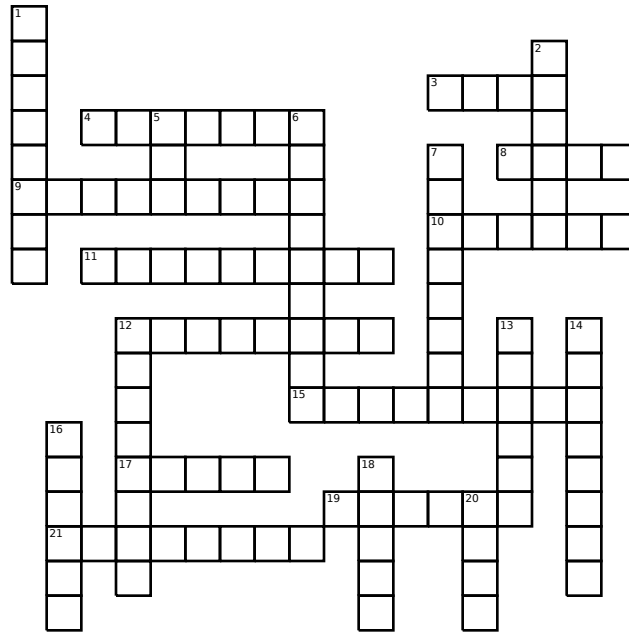


Matt.13:1-52; Mk.4:1-34; Lk.8:4-18 & 11:33-54 & Lk. 13:18-21 NIV



Across

- 3 Jesus concluded the controversy of casting out the demons by teaching them the parable of the hidden ____.
- 4 The seed that fell on good soil produced a crop - a ____, sixty or thirty times. Believers grow spiritually at different rates.
- 8 In the parable of the sower and the seed, the sower is Jesus or anyone who plants a spiritual seed, the seed is the Word of God, and the ____ represents the hearts of people and how they respond to the Word of God.
- 9 The ____ will shine like the sun in the kingdom of their Father.
- 10 In the parable of the weed, harvesters are _____. This parable teaches us good and evil exist in the world but God is patiently waiting for the people to come to His kingdom. At the second coming, He will judge the unbelievers and the believers will live with Him in the kingdom of God.
- 11 Jesus said that this generation will be held responsible for the blood of all the prophets that had been shed from Abel to ____ in the OT.
- 12 "I will open my mouth in ____ and utter hidden things." Psa. 78:2 Prophecy fulfilled in Jesus.
- 15 Every believing Teacher of the Law is like an owner of a house who brings out from his ____ (heart) good treasures as well as old (probably old & new Testament teachings). We must share the spiritual truth that we understand with others.
- 17 The parable of the mustard seed teaches us the small beginning of Jesus' ministry to a worldwide kingdom (expansive nature of His Kingdom). The ____ represent those who seek shelter in the Kingdom of God.
- 19 The parable of the ____ is similar to the parable of the hidden treasure. The only difference is in one the man actively seeks the kingdom whereas in the other he just found it.
- 21 The kingdom of heaven is like ____ hidden in a field and the man who found it sold all he had to buy that field. This parable illustrates the value, the cost, the hidden nature, and the joy of entering the kingdom of heaven.

Down

- 1 Three woes against the teachers of the Law: They loaded people down with heavy burdens; they built tombs for the prophets whom they killed; they failed to understand the knowledge of God's truth and have ____ those who were trying to understand the spiritual knowledge.
- 2 Pharisees and Teachers of the Law began to ____ Jesus fiercely and were waiting to catch Him in something He might say.
- 5 The parable of the ____ is similar to the parable of the weed.
- 6 The last four parables of the kingdom of heaven in Mat.13 were to His ____.
- 7 Jesus used the criticism of the ____ for not washing His hands before the meal to show their hypocrisy in their teachings and practices.
- 12 Jesus spoke in ____ to conceal the truth from the unbelieving crowds. Mat.13:14-15
- 13 The first four parables of the kingdom of heaven in Mat.13 were to the _____. Jesus spoke these to them after they rejected Him. These taken together describe the time of seed-sowing which began with our Lord's ministry on earth and will end with the 'harvest', consummation of the age.
- 14 Three woes against the Pharisees: They gave a tenth of everything, but neglected justice; they loved the most important seats in the synagogues; they were like ____ graves, which men walk over without knowing it, defiling many.
- 16 Jesus told the disciples how they should ____: Whoever believes in Jesus' teachings, more truth of God will be given to them, otherwise, God will take away even whatever they have.
- 18 The parable of the ____ teaches the transformative power of His Kingdom (internal change taking place, dynamic).
- 20 Jesus compared the eyes to the ____ of the body. Jesus' hearers should obey His teaching rather than continue in the darkness of ignorance. He is the light source, who dispels darkness.